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FAX

| То: | Secretary of the Senate | From: | C Sanders/ Alaskans for Begich 2014 |
|-----------|-------------------------|---------|-------------------------------------|
| Fax: | 202-224-1851 | Pages: | 7 |
| Phone: | | Date: | 10.29.2014 |
| Re: | Form 6 -48 Hour report | CC: | |
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| Urgent | For Review Please C | Comment | Please Reply Please Recycle |
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From Fax # 907-562-0059 Alaskans for Begich 2014